

City Secretary and Solicitor

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FORWARD PLAN OF KEY DECISIONS

OCTOBER 2004

The Forward Plan is produced by the Council under the Local Government Act 2000. The purpose of the Plan is to give advance notice of Key Decisions to be made by the Cabinet or officers on its behalf. This is to give both Members of the Council and the public the opportunity of making their views known at the earliest possible stage.

This Forward Plan has been prepared for the period 1 October 2004 to 31 January 2005. It is only valid for the month of October. It will be replaced in November 2004. Changes from the September 2004 Forward Plan are shown in bold type.

The Plan shows the Key Decisions likely to be taken within the above period. Key Decisions are those which are financially significant or which have a significant impact. This has been decided, by the Council, to be decisions which involve income or expenditure over £100,000 or which will have a significant effect on people or organisations in two or more wards.

The majority of decisions are taken by Cabinet and the membership of that body is set out below, together with the individual Portfolios held, where appropriate. Other decisions may be taken by Officers in accordance with the Officers Scheme of Delegation, as agreed by the Council (a key to the abbreviations used in the Plan is set out overleaf).

Anyone who wishes to make representations about any item included in the Plan should write to the officer listed in Column 6 of the Plan, at the above address. Copies of documents submitted to a decision taker are available for inspection, again at the above address. Where the document is a committee report, it will usually be available five days before the meeting. Documents that are confidential or exempt from publication under the Local Government Acts are not available to the public.

If you have any queries regarding the operation or content of the Forward Plan please contact Chris Ashcroft on 01962 848284.

CIIr Sheila Campbell Leader of the Council

Cabinet Members:

Sheila Campbell (Leader)

Therese Evans (Deputy Leader)

John Beveridge

Brian Collin

Dominic Hiscock

Richard Knasel Kelsie Learney Jim Wagner Portfolio Held:

Community Strategy

Culture, Heritage and Sport Planning

Healthy and Inclusive Communities

Housing

Economy and Transport Finance and Resources Environmental Health

KEY TO ABBREVIATIONS

CMT Corporate Management Team

Incorporates:

CX Chief Executive (Simon Eden)

CSS City Secretary & Solicitor (Stephen Whetnall)
DCS Director of Community Services (Steve Tilbury)
DDS Director of Development Services (Robin Cooper)

DF Director of Finance (Sheila Boden)

DHH Director of Health & Housing (Bob Merrett)

DP Director of Personnel (Alison Gavin)
CEO Chief Estates Officer (Tony Langridge)

TACT Tenants And Council Together

N/K Not Known N/A Not Applicable

KEY DECISIONS - FINANCIAL - CHIEF EXECUTIVE

| No | Item | Project Cost £000 | Consultees | Method of consultation | Representation – to whom and date | Documents submitted to decision taker | Decision taker | Month decision to be taken (original) | Month decision to be taken (revised) |
|----|------|----------------------|------------|------------------------|-----------------------------------|------------------------------------------------|-------------------|---------------------------------------------------|--------------------------------------|
| | None | | | | | | | | |

KEY DECISIONS - NON-FINANCIAL - CHIEF EXECUTIVE

| No | Item | Wards affected | Consultees | Method of consultation | Representation – to whom and date | Documents submitted to decision taker | Decision taker | Month decision to be taken (original) | Month decision to be taken (revised) |
|----|----------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------|------------------------------------------------|------------------------------------|---------------------------------------|--------------------------------------|
| 1. | Community Strategy | All | Community Partner organisations All Councillors Staff | Circulation of draft Community Strategy | Corporate Support Officer by 1.09.04 | Report and draft Community Strategy | Cabinet 13.10.04 Council 03.11.04 | April | Nov 04 |
| 2. | Corporate Strategy | All | Community Partner Organisations | Draft report | Chief Executive by 22.09.04 | Report and draft Corporate Strategy | Cabinet 13.10.04 Council 03.11.04 | Nov 04 | |
| 3. | Protocol for working with Parish and Town Councils | All with Parish Councils | Winchester District Association of Parish & Town Councils Hampshire Association of Parish & Town Councils. | Discussions and circulation of draft protocol | Chief Executive by 22.09.04 | Report and draft protocol | Cabinet 13.10.04 | Oct 04 | |
| 4. | Review of Business Plan Guidance | All | Scrutiny Chairs and Cabinet Members | Discussion on draft guidelines | Head of Performance & Management by | Report | Cabinet 17.11.04 | Nov 04 | |

3.11.04

Staff

KEY DECISIONS – NON-FINANCIAL – CHIEF EXECUTIVE

| No | Item | Wards affected | Consultees | Method of consultation | Representation – to whom and date | Documents submitted to decision taker | Decision taker | Month decision to be taken (original) | Month decision to be taken (revised) |
|----|------------------------------------------------------|-------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------|---------------------|---------------------------------------|--------------------------------------|
| 5. | Corporate Sustainability Strategy and Action Plan | All | Councillors and staff | Members: Report to all Performance Improvement Committees Staff: Through Corporate Officer Group | Sustainability Officer at various dates | Report and draft strategy and action plan | Cabinet 15.12.04 | Dec 04 | |
| 6. | Corporate Procurement Strategy and Action Plan | All | Principal Scrutiny Committee | Report and draft strategy and action plan. | Head of Performance and Management by 12.11.04 | Report and draft strategy and action plan | Cabinet 15.12.04 | Dec 04 | |
| 7. | Environment Strategy | All | Members Staff Parish Councils Partner Organisations | Seminars Circulation of draft strategy | Policy Officer by 1.11.04 | Report and draft strategy and action plan | Cabinet 15.12.04 | Dec 04 | |

KEY DECISIONS – FINANCIAL – CITY SECRETARY AND SOLICITOR

| No | Item | Project cost £000 | Consultees | Method of consultation | Representation – to whom and date | Documents submitted to decision taker | Decision taker | Month decision to be taken (original) | Month decision to be taken (revised) |
|----|------------------------------------------------------------------------------|-------------------------|------------------------|--------------------------------|------------------------------------|------------------------------------------------|-------------------|---------------------------------------|--------------------------------------|
| 1. | Land Charges IT Feasibility Study | Not yet available | Staff & ICT Group | Feasibility Study | CSS 29.09.04 | Report | Cabinet 13.10.04 | Dec | Oct 04 |
| 2. | Transfer (buy back) of land at Thurmond Crescent, Winchester, and Fivefields | Exempt | Members CMT TACT | Meetings Reports Letters | CSS 29.09.04 | Committee Report | Cabinet 13.10.04 | Oct 04 | |

KEY DECISIONS – NON-FINANCIAL – CITY SECRETARY AND SOLICITOR

| No | Item | Wards affected | Consultees | Method of consultation | Representation – to whom and date | Documents submitted to decision taker | Decision taker | Month decision to be taken (original) | Month decision to be taken (revised) |
|----|-------------------------------------------------------------------------------|-------------------|-----------------------------------|-------------------------------------|-----------------------------------|------------------------------------------------|-------------------|---------------------------------------|--------------------------------------|
| 1. | Review of the Constitution – Member Roles and Accountability Statements | ALL | Management Team and Members | Political Groups consultation | CSS 29.09.04 | Report | Cabinet 13.10.04 | Oct 04 | |

KEY DECISIONS - FINANCIAL - COMMUNITY SERVICES

| No | Item | Project | Consultees | Method of | Representation | Documents | Decision | Month | Month |
|----|------|---------|------------|--------------|-------------------------------|-------------|----------|------------|-----------|
| | | cost | | consultation | to whom and | submitted | taker | decision | decision |
| | | £000 | | | date | to decision | | to be | to be |
| | | | | | | taker | | taken | taken |
| | | | | | | | | (original) | (revised) |

| 1. | RPLC – Major Refurbishment Capital Expenditure | £1,100 | Management Team, Members, DC Leisure | Meetings, Committee Report | Steve Tilbury 30.09.04 | Committee Report | Cabinet 13.10.04 | Sept 04 | Oct 04 |
|----|-----------------------------------------------------------------------------------------------|--------|---------------------------------------------------------|----------------------------------|---------------------------|---------------------|-------------------------|---------|--------|
| 2. | Community Services Buildings - Disability Discrimination Act compliance - Capital Expenditure | N/K | Management Team, Members, Disability Groups | Meetings, Committee Report | Steve Tilbury 29.10.04 | Committee Report | Cabinet 17.11.04 | Nov 04 | |

KEY DECISIONS – NON-FINANCIAL – COMMUNITY SERVICES

| No | Item | Wards affected | Consultees | Method of consultation | Representation – to whom and date | Documents submitted to decision taker | Decision taker | Month decision to be taken (original) | Month decision to be taken (revised) |
|----|--------------------------------------------|-------------------|---------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------|------------------------------------------------|--------------------------------------------|---------------------------------------|--------------------------------------|
| 1. | Heritage Best Value review | ALL | Other local authorities, SEMLAC | Questionnaire meetings, Committee Report | Ken Qualmann 30.09.04 | Committee Report | Cabinet 13.10.04 | Jan 04 | Oct 04 |
| 2. | Arts Strategy | ALL | Key Stakeholders | Draft Strategy Document | Lorraine Mansfield 29.10.04 | Committee Report | Cabinet 17.11.04 | March 04 | Nov 04 |
| 3. | Neighbourhood Wardens – final arrangements | ALL | Management Team, Members, TACT | Committee Report | Steve Tilbury 30.09.04 | Committee Report | Cabinet 13.10.04 | Sept 04 | Oct 04 |
| 4. | Community Safety Strategy | ALL | Management Team, Members, HCC, Parish Councils, Hampshire Police | Draft Strategy Document | Steve Tilbury 29.10.04 | Committee Report | Cabinet 17.11.04 | Nov 04 | |
| 5. | Cultural Centre – progress report | ALL | Management Team, Members, HCC | Committee Report | Steve Tilbury 22.09.04 | Committee Report | Cabinet (special meeting) 6.10.04 | Oct 04 | |
| 6. | Sport and Recreation Strategy | ALL | Management Team & Members, Key stakeholders | Draft Strategy Document | Steve Tilbury 29.10.04 | Committee Report | Cabinet 17.11.04 | Mar 04 | Nov 04 |

KEY DECISIONS - FINANCIAL - DEVELOPMENT SERVICES

| No | Item | Project cost £000 | Consultees | Method of consultation | Representation – to whom and date | Documents submitted to decision taker | Decision taker | Month decision to be taken (original) | Month decision to be taken (revised) |
|----|-------------------------------------------|-------------------------|--------------------------|------------------------|-----------------------------------|------------------------------------------------|-----------------------------------|---------------------------------------|--------------------------------------|
| 1. | Broadway Friarsgate Development Agreement | Exempt | CMT, Cabinet, Council | Committee Report | Tony Langridge 1.09.04 | Committee Report | Cabinet (special meeting) 6.10.04 | July 04 | Oct 04 |
| 2. | Council Offices Site Selection | N/K | CMT, Cabinet | Committee Report | Tony Langridge 1.09.04 | Committee Report | Cabinet 17.11.04 | Jun 04 | Nov 04 |
| 3. | Council Offices Business Case | Exempt | CMT, Cabinet | Committee Report | Tony Langridge 30.09.04 | Committee Report | Cabinet 17.11.04 | July 04 | Nov 04 |

KEY DECISIONS - NON-FINANCIAL - DEVELOPMENT SERVICES

| No | Item | Wards affected | Consultees | Method of consultation | Representation – to whom and date | Documents submitted to decision taker | Decision taker | Month decision to be taken (original) | Month decision to be taken (revised) |
|----|-------------------------------------------------------------------------|-------------------|----------------------------------------------------------|---------------------------|------------------------------------|------------------------------------------------|---------------------|---------------------------------------|--------------------------------------|
| 1. | Traffic Management - Parchment Street, Winchester and surrounding roads | ALL | CMT, Cabinet, Local Residents and Businesses | Reports, Questionnaire | Neville Crisp 29.09.04 | Committee Report | Cabinet 13.10.04 | Oct 04 | |

KEY DECISIONS - FINANCIAL - FINANCE

| No | Item | Project cost £000 | Consultees | Method of consultation | Representation – to whom and date | Documents submitted to decision taker | Decision taker | Month decision to be taken (original) | Month decision to be taken (revised) |
|----|-----------------------------------------------------------------------------------------------|---------------------------------|--------------------|------------------------|------------------------------------|------------------------------------------------|-----------------------------------------|---------------------------------------------------|--------------------------------------|
| 1. | Treasury management – decisions in accordance with the Council's approved strategy and policy | Up to £5m per transaction | None | None | Sheila Boden daily | Designated working papers | Designated Finance staff daily | Daily | Daily |
| 2. | General Fund Budget 2005/06 | N/A | None | None | Fred Lyon 12.10.04 | Committee report | Cabinet 13.10.04 | Oct 04 | |
| 3. | Reception area contract (subject to portfolio holder decision) | Exempt | None | None | Alex Moore 16.11.04 | Committee report | Cabinet 17.11.04 | Oct 04 | Nov 04 |
| 4. | IEG statement (Subject to ODPM advice) | N/A | Citizens' Panel | Survey | Alex Moore 12.10.04 | Committee report | Cabinet 13.10.04 | Oct 04 | |
| 5. | Customer Service Centre | N/A | Staff, TACT | Meetings, briefings | Sheila Boden 13.10.04 | Committee report | Cabinet 13.10.04 | Oct 04 | |
| 6. | Rural Rate Relief Settlement Areas | N/A | None | None | Gill Cranswick 16.11.04 | Committee report | Cabinet 17.11.04 | Nov 04 | |
| 7. | Audit Letter | N/A | None | None | Sheila Boden 05.12.04 | Committee report | Principal Scrutiny 06.12.04 | Dec 04 | |
| 8. | Tax base | N/A | None | None | Gill Cranswick 14.12.04 | Committee report | Cabinet 15.12.04 | Dec 04 | |

KEY DECISIONS - NON-FINANCIAL - FINANCE

| No | Item | Wards affected | Consultees | Method of consultation | Representation – to whom and date | Documents submitted to decision taker | Decision taker | Month decision to be taken (original) | Month decision to be taken (revised) |
|----|------|-------------------|------------|------------------------|-----------------------------------|------------------------------------------------|-------------------|---------------------------------------|--------------------------------------|
| | | | | | | | | | |
| 1. | None | | | | | | | | |

KEY DECISIONS - FINANCIAL - HEALTH & HOUSING

| No | Item | Project | Consultees | Method of | Representation | Documents | Decision | Month | Month |
|----|------|---------|------------|--------------|-------------------------------|-------------|----------|------------|-----------|
| | | cost | | consultation | to whom and | submitted | taker | decision | decision |
| | | £000 | | | date | to decision | | to be | to be |
| | | | | | | taker | | taken | taken |
| | | | | | | | | (original) | (revised) |

| 1. | Disposal of HRA land at | Not | Members | Meetings | Ken Kershaw | Committee | Cabinet | Feb 04 | Jan 05 |
|----|----------------------------|-------|---------|----------|------------------|-----------|----------|--------|--------|
| | Harwood Place, Kings | known | CMT | Reports | 3.01.05 | Report | 19.01.05 | | |
| | Worthy | | TACT | Letters | | | | | |
| 2. | Disposal of HRA land at | Not | Members | Meetings | Ken Kershaw | Committee | Cabinet | Feb 04 | Jan 05 |
| | Wesley Road, Kings Worthy | known | CMT | Reports | 3.01.05 | Report | 19.01.05 | | |
| | | | TACT | Letters | | | | | |
| 3. | Disposal of HRA land at | Not | Members | Meetings | Ken Kershaw | Committee | Cabinet | Jul 04 | Nov 04 |
| | Buddens Road, Wickham | known | CMT | Reports | 29.10.04 | Report | 17.11.04 | | |
| | | | TACT | Letters | | | | | |
| 4. | Disposal of HRA land at | Not | Members | Meetings | Ken Kershaw | Committee | Cabinet | Jul 04 | Nov 04 |
| | Lovedon Lane, Kingsworthy | known | CMT | Reports | 29.10.04 | Report | 17.11.04 | | |
| | | | TACT | Letters | | | | | |
| 5. | Provision for Out of Hours | Not | Members | Meetings | Robert Heathcock | Committee | Cabinet | Sep 04 | Nov 04 |
| | Stray Dogs Collection | Known | CMT | Reports | 24.09.04 | Report | 17.11.04 | | |
| | | | | Letters | | - | | | |

KEY DECISIONS – NON-FINANCIAL – HEALTH & HOUSING

| No | Item | Wards affected | Consultees | Method of consultation | Representation – to whom and date | Documents submitted to decision taker | Decision taker | Month decision to be taken (original) | Month decision to be taken (revised) |
|----|------|-------------------|------------|------------------------|-----------------------------------|------------------------------------------------|-------------------|---------------------------------------------------|--------------------------------------|
| | | | | | | | | | |
| | | | | | | | | | |

KEY DECISIONS – FINANCIAL – PERSONNEL

| No | Item | Project cost £000 | Consultees | Method of consultation | Representation – to whom and date | Documents submitted to decision taker | Decision taker | Month decision to be taken (original) | Month decision to be taken (revised) |
|----|------------------------|-------------------------|------------------------------------------------|-----------------------------------|------------------------------------|------------------------------------------------|-------------------------|---------------------------------------------------|--------------------------------------|
| 1. | Communication Strategy | N/K | Members, CMT, Department Reps, Unison | Meetings, Committee Reports | Alison Gavin 1.12.04 | Committee Report | Cabinet 15.12.04 | Dec 03 | Dec 04 |

KEY DECISIONS – NON-FINANCIAL – PERSONNEL

| No | Item | Wards affected | Consultees | Method of consultation | Representation – to whom and date | Documents submitted to decision taker | Decision taker | Month decision to be taken (original) | Month decision to be taken (revised) |
|----|------|-------------------|------------|------------------------|-----------------------------------|------------------------------------------------|-------------------|---------------------------------------------------|--------------------------------------|
| | | | | | | | | | |
| | None | | | | | | | | |