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Meeting Kings Barton Forum

Date and Time Monday, 23rd September, 2024 at 6.00 pm.

Venue This meeting will be held virtually and members of the public

should note that a live video feed of the meeting will be

available from the council's YouTube channel -

youtube.com/WinchesterCC

SUPPLEMENTARY AGENDA

Agenda Item.

9. Winchester City Council Officer Update (Pages 3 - 16)

City Offices Colebrook Street Winchester SO23 9LJ Laura Taylor Chief Executive

All of the Council's publicly available agendas, reports and minutes are available to view and download from the Council's <u>Website</u> and are also open to inspection at the offices of the council. As part of our drive to minimise our use of paper we do not provide paper copies of the full agenda pack at meetings. We do however, provide a number of copies of the agenda front sheet at the meeting which contains the QR Code opposite. Scanning this code enables members of the public to easily access all of the meeting papers on their own electronic device. Please hold your device's camera or QR code App over the QR Code so that it's clearly visible within your screen and you will be redirected to the agenda pack.



23 September 2024

Agenda Contact: Nancy Graham ngraham@winchester.gov.uk 01962 848 235



\genda Item S

KINGS BARTON SECTION 106 LEGAL AGREEMENT - KEY OBLIGATION TRACKER SEPTEMBER 2024*

Winchester City Council Legal Agreement dated 8/3/11 (link below)

Hampshire County Council Legal Agreement 7/3/11 and variations of 11/10/13 and 24/5/22 (see links below)

Council Tax records on 18/9/24 indicate 618 units occupied on site

| S106 Para | Summary of Requirement | Oblig ation with WCC or HCC? | Category | When is it required? | What is the latest status? | Further Information |
|--------------|--|---|------------|-------------------------|----------------------------------|---------------------|
| | Sharing Samuran tanks the sales in | | | D. Carlo | | |
| | Phasing Programme - to show the order in | 14400 | | Prior to | | |
| 2.4 | which the developer will construct the phases. | WCC | General | commencement | Completed | |
| | Draft Affordable Housing Masterplan Strategy - | | | | | |
| | to demonstrate the location and total number | | Affordable | Prior to | | |
| 3.7 | of affordable units across the development | WCC | Housing | commencement | Completed | |
| | Draft Affordable Housing Reserved Matters | | | | | |
| | Strategy - to demonstrate how individual | | | | | |
| | applications will take account of the overall | | | | | |
| | Masterplan Strategy (in terms of layout and | | Affordable | Prior to | | |
| 3.8 | number) | WCC | Housing | commencement | Completed | |
| | Local Lettings Plan - to show how certain | | | | | |
| | properties are allocated to certain groups of | | | | | |
| | people in order to create and maintain a | | Affordable | Prior to | | |
| 3.21 | sustainable community. | WCC | Housing | commencement | Completed | |

| 5.1 | Long Term Ownership, Maintenance and Management Plan - to includes details of Open Spaces and any other landscaped land. | WCC | Landscape | Prior to occupation of a relevant phase | Completed | Agreed via the Landscape Open Space Specification document, which specifically references Condition 16 and also Clauses 4 and 5 of the S106. |
|-------|--|-----|--------------------------|---|-----------|--|
| 6.1 | Cultural Facilities Contribution - to provide £50,000 for cultural facilities | WCC | Culture and Community | Prior to occupation of the 800th unit | Upcoming | 800 units not constructed to date |
| 7.1 | Specification of the Community Centre - to ensure the Community Centre includes adequate facilities and internal spaces. | wcc | Culture and Community | Prior to commencement | Completed | Copy of specification provided. Submitted May 2014 in accordance with Clause 7.1 |
| 7.6.2 | Complete the Community Centre - in a good and workmanlike manner and using good quality materials | WCC | Culture and Community | Prior to the occupation of the 800th unit | Upcoming | 800 units not constructed to date |
| 7.8 | Transfer the Community Centre to the Council | WCC | Culture and Community | Prior to the occupation of the 800th unit | Upcoming | 800 units not constructed to date |
| 8.1 | Community Development Worker - to provide a Worker (which may be an employee of the Council) | wcc | Culture and Community | Prior to the occupation of the 200th unit | Completed | Implementation Officers and dedicated Senior Planning Officers for the role employed by the Council |
| 8.3 | Community Development Worker Accommodation - provide a space for use by the Community Development Worker | WCC | Culture and Community | Prior to the occupation of the 200th unit | Completed | Worker employed by Council with access to on-site facilities at Visitor Centre if required. |

| | Public Access Routes - to show routes across the | | _ | Prior to | | |
|-------|--|------|-----------|---------------------|-----------|---|
| 9.1 | site which the public can use at all times | WCC | Transport | commencement | Completed | - |
| | | | | | | To submit to WCC for approval |
| | | | | | | (1) a detailed route for the |
| | | | | | | public footpaths from Andover |
| | | | | | | Road through the site and the |
| | | | | | | ecology amenity land to |
| | | | | | | Worthy Road; (2) surfacing and |
| | | | | | | other construction details for |
| | Diam ahayying a datailad yayyta fyaya Andayyay | | | | | public footpaths and (3) |
| | Plan showing a detailed route from Andover | | | | | proposals for the long term maintenance and |
| | Road to Barton Meadows - to include surfacing | | | Prior to | | |
| 10.1 | and construction details and long-term maintenance | wcc | Transport | | Completed | management of teh amenity land. |
| 10.1 | maintenance | WCC | Transport | commencement | Completed | ianu. |
| | Notice of Commencement 10 days before | | | Prior to | | |
| 4.1 | construction | HCC | General | commencement | Completed | |
| | Copies of all surveys - to be provided to the | | | Prior to | | |
| 4.5.1 | County Council | HCC | General | commencement | Completed | |
| 4.5.1 | County Council | TICC | General | Commencement | Completed | |
| | | | | | | |
| | | | | | | |
| | | | | Within 3 months of | | |
| | | | | commencement, | | |
| | Design for the infrastructure serving the Primary | | | prior to occupation | | |
| 4.5.2 | School Land | HCC | Education | of 1st unit | Completed | |

| 4.6 | Davida Canatas into fue us Drive and Cale and Lored | 1166 | Education | Within 3 months of commencement, prior to occupation | Commission | |
|------|---|------|-----------|--|--|---|
| 4.6 | Remove Constraints from Primary School Land | HCC | Education | of 1st unit | Completed | |
| 4.7 | Draft Primary School Land Transfer Plan | НСС | Education | Within 3 months of commencement. | Completed | |
| 4.8 | Transfer Freehold of Primary School Lane and pay first Primary Education Contribution | НСС | Education | Prior to the occupation of the 150th Unit | Completed | |
| 4.9 | Provide Services and Utilities to the Primary School Land | НСС | Education | Prior to the occupation of the 150th Unit | Completed | |
| 4.10 | Construct Permanent School Access and pay second Education Contribution | нсс | Transport | Prior to the occupation of the 250th unit | Part completed. Education payment has been made. Trigger for permanent access provision varied on 24/5/22. | Trigger varied 24/5/22 to read 'Not to Occupy any part of the Development within the areas shaded pink and marked 'Phase 2b' on the phasing plan unless and until the Permanent access to the primary school land has been constructed and completed to the satisfaction of HCC.' |
| 4.11 | Owner to recalculate Primary Pupil Product | НСС | Education | Following occupation of the 1200th unit | Upcoming | 1200 units not constructed to date |

| 4.12 | If the Primary Pupil Product (4.11) exceeds 420, the developer cannot occupy more than 100 further units until an additional contributon has been paid to the County Council | НСС | Education | Following occupation of the 1200th unit | Upcoming | 1200 units not constructed to date |
|--|--|-----|-----------|--|-----------|--|
| | Secondary Education Contribution (£3,000,000 | | | occupation of the | | 750 units not constructied to |
| 4.15 | index linked) to be paid to HCC | HCC | Education | 750th unit | Upcoming | date |
| 4.16 | Owner to calculate the Secondary Pupil Product | нсс | | Following occupation of the 1200th unit | Upcoming | 1200 units not constructed to date |
| 4.17 | Highway Access Contribution Payments | HCC | Education | Prior to occupation | Completed | |
| 4.18 | Second Highway Access Contribution Payments | нсс | Transport | Prior to Occupation of the 650th unit | Upcoming | 650 units not constructed to date. To pay Second City Access Contribution, the Second Eastern Access Contribution, the Second Western Access Contribution and the Second Non Motorised User Contribution to HCC (as varied in deed dated 24/5/22). |
| 4.20 A (s106 variatio n 22.05.22 | To pay the Andover Road/Bereweeke Road Improvement Contribution | нсс | Transport | Within 14 days of signing the agreement | Completed | To pay £331,748 index linked to enable HCC to deliver the works shown indicatively on drawing 0710-64/Figure 4.9 which is pasted below (see full definition below from HCC s106 Deed of Variation 24/5/22) |
| 4.21.3 | To provide first Bus Subsidy | НСС | Transport | Prior to the occupation of the 350th units | Completed | |

| | | | | Prior to the | | |
|--------|---|------|-----------|---------------------------------|-----------|---|
| 4.21.4 | To provide Bus Subsidy payment | нсс | Transport | occupation of the 650th unit | Upcoming | 650 units not constructed to date |
| | provided and constantly purposed. | 1100 | | Prior to the | Бротто | |
| | | | | occupation of the | | 950 units not constructed to |
| 4.21.5 | To provide Bus Subsidy payment | HCC | Transport | 950th unit | Upcoming | date |
| | | | | Prior to the | | |
| | | | | occupation of the | | 1250th units not constructed |
| 4.21.6 | To provide Bus Subsidy payment | HCC | Transport | 1250th unit | Upcoming | to date |
| 4.00 | | | | Prior to the first | | |
| 4.23 | To pay the Travel Plan Fee | HCC | Transport | occupation | Completed | Carrantata di ara a rahasa hiri |
| | | | | | | Completed on a phase-by- phase basis and will continue |
| | | | | | | to be submitted as the |
| | | | | | | development is constructed. |
| | | | | | | Residential Travel Plan has |
| | | | | | | been approved and has been |
| | | | | Prior to | | implemented. School and |
| | Submission of school and residential Travel | | | commencement of | Part- | retail will be completed by |
| 4.24 | Plans | нсс | Transport | each phase | Completed | other developers. |
| | | | | Prior to | | |
| 4.25 | To pay the Travel Plan Monitoring Fee | нсс | Transport | commencement | Completed | |
| | | | · | Prior to | · | |
| | | | | occcupation of | | |
| 4.26.1 | Submission of Retail Travel Plan | HCC | Transport | retail units | Completed | |
| | Not to occupy any recidential unit until the | | | Drior to occupation | | |
| 4.26.2 | Not to occupy any residential unit until the Residential Travel Plan is submitted | нсс | Transport | Prior to occupation of 1st unit | Completed | |
| 4.20.2 | Nestuential Havel Flail is subilitted | псс | Transport | + | Completed | |
| 4.31 | To nay Traval Plan hand | нсс | Transport | Prior to | Completed | |
| 4.31 | To pay Travel Plan bond | ПСС | Transport | commencement | Completed | |

| | | | | Prior to the occupation of the | | |
|-------|---|-----|-----------|---|--------------------|---|
| 4.3 | Community Travel Website | HCC | Transport | 350th unit | Completed | |
| 4.3 | | нсс | Transport | Prior to the occupation of the 350th unit | Completed | |
| 4.35. | Pool Car Club Provision | нсс | Transport | Prior to the occupation of the 400th unit | Completed | |
| 4.35. | Review the car club scheme and provide second car at 750th occupation | НСС | Transport | Review at 700th occupation | Upcoming | |
| 4.3 | Scheme for Cycle Parking | НСС | Transport | Prior to commencement | Completed | |
| 4.3 | 7 Construct Cycle Parking | нсс | Transport | Prior to occupation of any housing unit | Part- Completed | Each unit must be provided with cycle parking prior to occupation - this is an on-going requirement through lifetime of development to be applied to each unit before it is occupied. |
| 4.3 | | НСС | Transport | Prior to commencement | Completed | |
| 4.3 | Approval of Draft Construction Route Management Plan | НСС | Transport | Prior to occupation of 1st unit | Completed | |

| | I | I | 1 | 1 | | 1 |
|-----------|--|-----|-----------|---------------------|-----------|-------------------------------|
| SCHEDU | | | | | | |
| LE 2 Part | Submission of Access details for Andover | | | Prior to | | |
| 1 | Road/Temporary Access Junction | HCC | Transport | commencement | Completed | |
| SCHEDU | | | | | | |
| LE 2 | | | | Prior to | | |
| PART 2 | Completion of Highway Access Works | HCC | Transport | commencement | Completed | |
| | | | | | | Requirement to complete |
| | | | | | | realignment of Andover Road |
| | | | | | | through the site with 30mph |
| | | | | | | speed limit (20mph through |
| | | | | | | district centre) as shown |
| | | | | Prior to occupation | | indicatively on drawing 0710- |
| | | | | of 550th unit | | 64/Figure 4.1 Rev L (see full |
| Schedul | i. Completion of the New Andover Road works | | | (trigger amended | | definition below and plan |
| e 2, Part | shaded blue and marked Phase 1A on the | | | via to HCC email | | which is page 5 of attached |
| 5 | phasing plan. | HCC | Transport | 1/11/23). | Triggered | file). |
| | | | | Prior to occupation | | |
| | ii. Highways Agreement to secure the | | | of the 550th unit | | |
| | completion of the section of the New Andover | | | (trigger amended | | |
| | Road Works shaded blue and marked Phase 1B | | | via to HCC email | | |
| | on the phasing plan. | HCC | Transport | 1/11/23). | Triggered | |
| | | | | Prior to occupation | | |
| | | | | of 575th | | |
| | iii.Highways Agreement to secure the | | | unit(trigger | | |
| | completion of the section of the New Andover | | | amended via to | | |
| | Road Works shaded gold and is marked phase | | | HCC email | | |
| | 2A on the phasing plan. | HCC | Transport | 1/11/23). | Triggered | |
| | iv. Highways agreement for New Andover Road | | | | | |
| | Works, Andover Road/Harestock Road Junction | | | | | |
| | Improvement Works, Andover Road/Well House | | | | | |
| | Lane Junction Improvement Works and New | | | Prior to occupation | | 625 units not constructed to |
| | Andover Road Works shaded pink and marked | HCC | Transport | of the 625th unit | Upcoming | date |

| | phase 2B on the phasing plan and Andover Road/Stoney Lane Junction Improvement Works | | | | | |
|--------------------|---|-----|-----------|------------------------------|-----------|---|
| SCHEDU | Completed Well House Lane Rail Arch | | | | | |
| LE 2 | Improvement Works and Barton Farm/Worthy | | | Prior to occupation | | |
| PART 6 | Road Improvements | HCC | Transport | of 425th unit | Completed | |
| SCHEUL E 2 PART | New Andover Road Works, Andover Road/Harestock Road Junction Improvement Works, Andover Road/Stoney Lane Junction Improvement Scheme and Andover Road/Well | | | Prior to occupation | | Works (definition below) to be constructed and completed to the satisfaction of HCC and open to use by traffic/pedestrians prior to 650 units occupied on site. 650 |
| 7 | House Lane Junction Improvement Works | HCC | Transport | of 650th unit | Upcoming | units not constructed to date |
| SCHEDU LE 2 | Procure the making of any necessary traffic regulation orders as required to facilitate implemenatation of the downgrading of Andover Road works | НСС | | Prior to occupation of 650th | | Prior to the Occupation of any Housing Unit the Owner shall at its own expense submit a valid application for an order under section 247 of the Act authorising the stopping up of those parts of Andover Road that are proposed to cease to be public highway as part of the Downgrading of Andover Road Works. The Owner shall use its reasonable endeavours to thereafter obtain the order. 650 units not constructed to |
| PART 8 | | | Transport | occupation | Upcoming | date |

| SCHEDU LE 2 PART 14 | Where a TRO is obtained prohibiting the use of that part of Andover Road, the owner shall get county approval of landscaping with a programme for implementation and subject to the grant of all necessary licences and carry out to the approval of the County Council | нсс | Transport | Prior to occupation of 950th unit | Upcoming | Where a stopping up order or road traffic regulation order is obtained prohibiting the use of that part of Andover Road before the date of Occupation of nine hundred and fifty (950) Housing Units the Owner shall submit to the County Council for their approval details of landscaping thereof together with a programme for implementation and subject to the grant of all necessary licences by the County Council as highway authority shall carry out such landscaping to the reasonable satisfaction of the County Council in accordance with the approved details. 950 units not constructed to date |
|---------------------------|---|-----|-----------|-----------------------------------|----------|--|
| | 1 | 1 | | | - 1 | |

NOTE

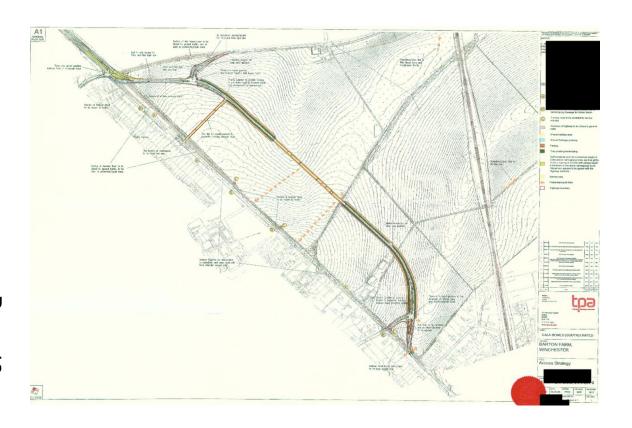
KEY DEFINITIONS AND PLANS*

"Permanent Access"

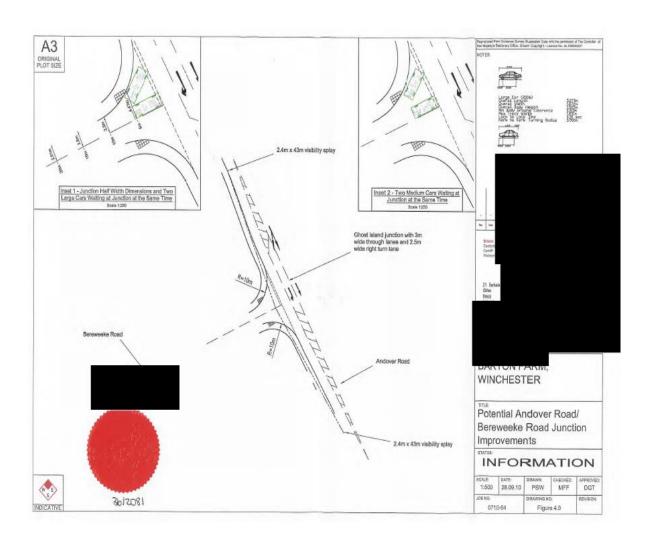
means the permanent vehicular and pedestrian access complete with binder course level surfaced footways signing lining landscaping lighting and kerbing constructed pursuant to a Highway Agreement or otherwise to adoptable standards and which is connected to an adopted highway to serve the Primary School;

"New Andover Road Works"

means the realignment of Andover Road through the Site with a 30mph speed limit (20mph through the local centre) as shown indicatively on drawing number 0710-64/ Figure 4.1 Rev L (as appended to this Agreement) and in accordance with the initial Design Code and the Design code Addendum Letter exchanged between the County Council and the Owner as set out in correspondence in Appendix SCG/A of the Highways Statement of Common Ground;



"Andover Road/ Bereweeke Road Junction Improvements Contribution" means the sum of Three Hundred and Thirty One Thousand Seven Hundred and Eighteen pounds (£331,718) to be paid to enable the County Council to deliver the works shown indicatively on drawing number 0710-64/Figure 4.9 annexed hereto or any other such works to deliver an amended or alternative junction improvement scheme for Andover Road which may include improvements to sustainable travel



Extract from Deed of Variation 24/5/22

The definition of "Downgrading of Andover Road Works" in clause 1.1 (Definitions) of the Original Agreement shall be deleted and replaced with the following new definition:

| Downgrading Road Works | of Andover | means the downgrading of Andover Road to a pedestrian/cycle route with vehicular access for local frontages only (subject to the provisions of Schedule 2) |
|---------------------------|------------|--|
| | | frontages only (sobject to the provisions of schedule 2) |

Phasing Plan attached to Deed of Variation dated 24/5/22



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