



**Meeting** Planning Committee

**Date and Time** Monday, 23rd September, 2019 at 10.00 am.

**Venue** Walton Suite, Guildhall, Winchester

**S U P P L E M E N T A R Y   A G E N D A**

Agenda Item.

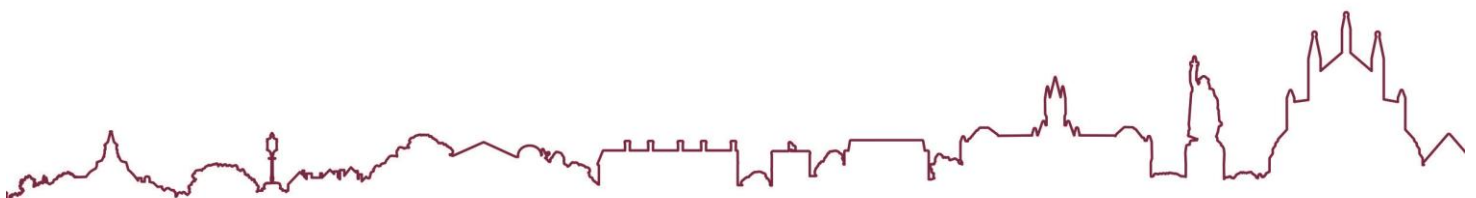
4. Where appropriate, to accept the Update Sheet as an addendum to the Report. (Pages 3 - 4)

City Offices  
Colebrook Street  
Winchester  
SO23 9LJ

**Lisa Kirkman**  
**Strategic Director: Resources**  
**and Monitoring Officer**

19 September 2019

Agenda Contact: Dave Shaw, Principal Democratic Services Officer  
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## Planning Committee

### Update Sheet

**23/09/19**

**The information set out in this Update Sheet includes details relating to public speaking and any change in circumstances and/or additional information received after the agenda was published.**



Working in Partnership



Item No	Ref No	Address	Recommendation
5	19/01205/HOU	Walcote Place, High Street, Winchester, SO23 9AP	Permit
<p><b>Officer Presenting:</b> Curtis Badley</p> <p><u>Update</u></p> <p>As requested within the previous committee meeting, an assessment of the impact of light has been undertaken and was submitted on 05.09.2019. The additional information provided consists of light spill diagrams (reference: AP083) and associated statement and this information will be available for consideration at planning committee.</p>			

**End of Updates**