

Meeting Winchester Town Forum

Date and Time Thursday, 23rd January, 2020 at 6.30 pm.

Venue Walton Suite, Guildhall, Winchester

AGENDA

1. Apologies

To record the names of apologies given

2. **Disclosures of Interests**

To receive any disclosure of interests from Members and Officers in matters to be discussed.

Note: Councillors are reminded of their obligations to declare disclosable pecuniary interests, personal and/or prejudicial interests in accordance with legislation and the Council's Code of Conduct.

If you require advice, please contact the appropriate Democratic Services Officer, prior to the meeting.

3. Chairperson's Announcements

4. **Minutes** (Pages 5 - 10)

Minutes of the previous meeting held on 11 September 2019.

5. **Public Participation**

To receive and note the questions asked and statements made from members of the public on issues relating to the responsibility of this Forum.

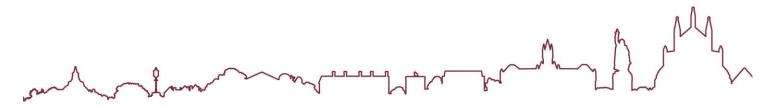
6. North Walls and King George V Sports Pavilions Update Report (Pages

11 - 28)

(Report Ref: WTF278)

7. Play Area Improvement – 5 Year Programme Update (Pages 29 - 42)

(Report Ref: WTF280)



8. **Governance Options** (Pages 43 - 54)

(Report Ref: WTF282)

9. **Magdalen Hill Cemetery Lodge and Garden** (Pages 55 - 60)

(Report Ref: WTF281)

10. **Community Infrastructure Levy - Update** (Pages 61 - 70)

(Report Ref: WTF277)

11. Winchester Town Account Medium Term Financial Position (Pages 71 -

80)

(Report Ref: WTF279)

12. Work Programme - Update (Pages 81 - 86)

To note the latest version of the Forum's workplan

Lisa Kirkman Strategic Director: Resources and Monitoring Officer

Members of the public are able to easily access all of the papers for this meeting by opening the QR Code reader on your phone or tablet. Hold your device over the QR Code below so that it's clearly visible within your screen and you will be redirected to the agenda pack.



15 January 2020

Agenda Contact: Matthew Watson, Democratic Services Officer Tel: 01962 848 317 Email: mwatson@winchester.gov.uk

*With the exception of exempt items, Agenda, reports and previous minutes are available on the Council's <u>Website</u>

MEMBERSHIP

Chairperson: Becker (Liberal

Democrats)

Liberal Democrats

Craske Ferguson Green Hiscock Hutchison

Learney Murphy

Thompson

Tod Weir Vice-Chairperson: Gottlieb (Liberal

Democrats)

Conservatives

Mather Scott

Quorum = 4 members

The two County Council Members representing the Winchester Town area are invited as observers.

PUBLIC PARTICIPATION

A public question and comment session is available at 6.30pm for a 15 minute period. There are a few limitations on the questions you can ask. These mainly relate to current applications (including grants), personal cases and confidential matters. Please contact the Democratic Services Officer in advance of the meeting for further details. If there are no members of the public present at 6.30pm who wish to ask questions or make statements, then the meeting will commence.

VOTING

- apart from the Chairperson, every Member has one vote when a matter before the meeting requires a decision.
- in the event of an equality of votes, the Chairperson may exercise a casting vote and that vote may be exercised in any way seen fit.
- a Member may abstain from voting, or vote differently from how they may have indicated during the debate, without further explanation.

The way each Member voted will not be recorded in the minutes, unless a motion to have a Recorded Vote has been passed.

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Access to Information Procedure Rules within the Council's Constitution for further information, which is available to view on the Council's website.

DISABLED ACCESS:

Disabled access is normally available, but please phone Democratic Services on 01962 848 264 or email democracy@winchester.gov.uk to ensure that the necessary arrangements are in place.