

**Meeting** Winchester Town Forum

**Date and Time** Thursday, 19th March, 2020 at 6.30 pm.

**Venue** Walton Suite, Guildhall, Winchester

#### **AGENDA**

# 1. Apologies

To record the names of apologies given

#### 2. Disclosures of Interests

To receive any disclosure of interests from Members and Officers in matters to be discussed.

Note: Councillors are reminded of their obligations to declare disclosable pecuniary interests, personal and/or prejudicial interests in accordance with legislation and the Council's Code of Conduct.

If you require advice, please contact the appropriate Democratic Services Officer, prior to the meeting.

#### 3. Chairperson's Announcements

4. **Minutes** (Pages 5 - 12)
Minutes of the previous meeting held on 23rd January, 2020

#### 5. **Public Participation**

To receive and note the questions asked and statements made from members of the public on issues relating to the responsibility of this Forum.

- 6. **Vision for Winchester Update** (Pages 13 18) (Report WTF287)
- 7. **Presentation Results of the open space survey** (Pages 19 34)
- 8. Park Plan for North Walls Recreation Ground (Pages 35 46) (Report WTF283)



- 9. **Town Forum Grant Programme Update** (Pages 47 58) (Report WTF285)
- 10. Work Programme (Pages 59 64)

# Lisa Kirkman Strategic Director: Resources and Monitoring Officer

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11 March 2020

Agenda Contact: Matthew Watson, Democratic Services Officer Tel: 01962 848 317 Email: mwatson@winchester.gov.uk

\*With the exception of exempt items, Agenda, reports and previous minutes are available on the Council's Website

#### **MEMBERSHIP**

Chairperson: Becker (Liberal

Democrats)

**Liberal Democrats** 

Craske Ferguson Green

Green

Hiscock

Hutchison

Learney

Murphy

Thompson

Tod

Weir

Vice-Chairperson: Gottlieb (Liberal

Democrats)

**Conservatives** 

Mather Scott

Quorum = 4 members

The two County Council Members representing the Winchester Town area are invited as observers.

## **PUBLIC PARTICIPATION**

A public question and comment session is available at 6.30pm for a 15 minute period. There are a few limitations on the questions you can ask. These mainly relate to current applications (including grants), personal cases and confidential matters. Please contact the Democratic Services Officer in advance of the meeting for further details. If there are no members of the public present at 6.30pm who wish to ask questions or make statements, then the meeting will commence.

#### VOTING

- apart from the Chairperson, every Member has one vote when a matter before the meeting requires a decision.
- in the event of an equality of votes, the Chairperson may exercise a casting vote and that vote may be exercised in any way seen fit.
- a Member may abstain from voting, or vote differently from how they may have indicated during the debate, without further explanation.

The way each Member voted will not be recorded in the minutes, unless a motion to have a Recorded Vote has been passed.

#### FILMING AND BROADCAST NOTIFICATION

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### **DISABLED ACCESS:**

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