

**Meeting** Kings Barton Forum

**Date and Time** Tuesday, 17th March, 2020 at 6.30 pm.

**Venue** Walton Suite, Guildhall, Winchester

#### **AGENDA**

# 1. Apologies

To record the names of apologies given and deputy members who are attending the meeting in place of appointed Members (where appropriate).

#### 2. Disclosures of Interests

To receive any disclosure of interests from Members and Officers in matters to be discussed.

Note: Councillors are reminded of their obligations to declare disclosable pecuniary interests, personal and/or prejudicial interests in accordance with legislation and the Council's Code of Conduct.

## 3. **Minutes** (Pages 5 - 8)

Minutes of the previous meeting held on 21 January 2020

# 4. **Public Participation** (Pages 9 - 10)

To receive and note questions asked and statements made from members of the public and the Residents Association on general matters of interest and/or matters relating to the work of the Forum.

Attached to this agenda are the questions submitted by the Kings Barton Residents' Association.

# 5. Kings Barton Implementation Update Report (Pages 11 - 18)

(Report Reference: KBF26) (Appendix 1 to follow)

Lisa Kirkman Strategic Director: Resources and Monitoring Officer



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9 March 2020

Agenda Contact: Matthew Watson mwatson@winchester.gov.uk 01962 848 317

#### **Barton Farm Forum**

#### Membership

The Barton Farm Development Forum consists of the following voting members:

- 9 members of Winchester City Council,
- 2 members of Hampshire County Council,
- 1 member of Headbourne Worthy Parish Council,
- 1 member of Littleton and Harestock Parish Council.

#### Membership

Cllr Rutter Winchester City Council Cllr Cunningham Winchester City Council Cllr Godfrey Winchester City Council Cllr Griffiths Winchester City Council Cllr Horrill Winchester City Council Cllr Learney Winchester City Council Cllr Porter Winchester City Council Cllr Prince Winchester City Council Cllr Warwick Hampshire County Council Cllr Tod Hampshire County Council

Cllr Duncan Headbourne Worthy Parish Council
Cllr Burgess Littleton & Harestock Parish Council

In addition, the following are nominated deputies to the Forum:

Cllr Hutchison (Winchester City Council) and Cllr Mather (Winchester City Council)

#### Quorum

The Forum will be quorate if five voting representatives are present.

# **Method of Working and Voting Rights**

All representatives are expected to seek to reach conclusions by general consensus. Where any voting representative on the Forum requires a formal vote to be taken, this shall be on a show of hands by those voting representatives present and voting (the membership as set out above).

# Public Participation Procedure General

1. There will be a period of 10 minutes maximum at the beginning of each Forum meeting when the Chairman will invite the public, including local interest groups, to raise any general matters of interest and/or matters relating to the work of the Forum. Detailed matters related to agenda items will not be accepted at this point, as there will be an opportunity for these comments to be heard later in the meeting. As is the usual practice for general public participation, however, officers and Members may not be able to immediately respond at the meeting to points raised by the public where these relate to non-agenda items.

# **Consideration of Individual Agenda Items**

- 2. After an officer has introduced an agenda item, the Chairman will invite public participation on matters relating to that agenda item. At this point, a period of up to ten minutes (subject to extension at the Chairman's discretion) will be allowed for public comments. During this period, members of the public, including local interest groups, will be able to object, support or ask questions directly relating to the agenda item and contents of the officer report.
- 3. An individual speaker will be limited to a maximum of three minutes per agenda item. Where a number of members of the public wish to speak, they will be encouraged to agree the allocation of the maximum ten minute period for public participation. The Democratic Services Officer will assist in this process before the start of the meeting. The Chairman will retain a general discretion to manage the public speaking process, and may limit individual speakers to less than three minutes, or take other steps necessary in order to maximise public participation in an appropriate way. The extension of the total 10 minutes limit allowed for the public to discuss an agenda item will be at the discretion of the Chairman.
- 4. There will be no further opportunity for the public to comment on an agenda item once the period of public participation has ended, even if the prescribed period has not been reached. The subsequent discussion, consideration and decision on the matter will then passed to Forum Members.

- 5. Members and Officers will not provide an immediate response to public comments raised from the floor. All comments and queries will be noted and the Chairman will invite Officers and/or Members to respond to specific points during the round table debate and discussion amongst Forum members that follows.
- 6. Members of the public should wherever possible contact the Democratic Services Officer before the start of the meeting (preferably by telephone or email prior to the day of the meeting), so that as many people who wish to speak can be accommodated during the public participation sessions.

#### **Forum Debate and Vote**

7. The Chairman will subsequently invite questions and open the discussion and debate to all Members of the Forum and will invite officers and/or Members to respond to any public comments raised from the floor. Where appropriate, a vote will be taken to reach a formal recommendation on the agenda item.

## **Filming and Broadcast Notification**

This meeting may be recorded and broadcast live on the Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Access to Information Procedure Rules within the Council's Constitution for further information, which is available to view on the <a href="Council's website">Council's website</a>.

#### **Disabled Access**

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