

<b>Meeting</b>	Health and Environment Policy Committee
<b>Date and Time</b>	Wednesday, 4th March, 2020 at 6.30 pm.
<b>Venue</b>	Walton Suite, Guildhall, Winchester

## AGENDA

### PROCEDURAL ITEMS

- 1. Apologies and Deputy Members**  
To note the names of apologies given and deputy members who are attending the meeting in place of appointed members.
- 2. Declarations of Interest**  
To receive any disclosure of interests from Members and Officers in matters to be discussed.

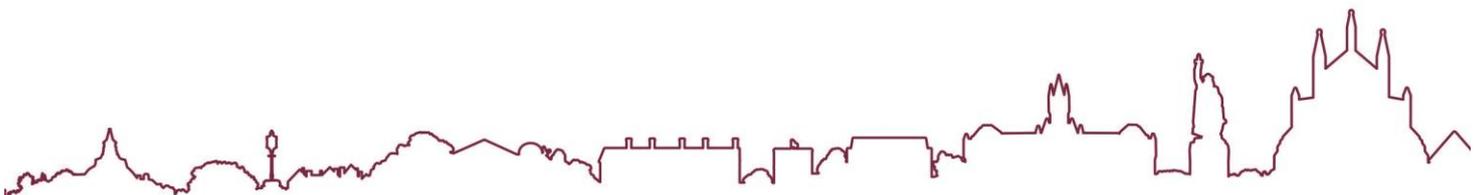
*Note: Councillors are reminded of their obligations to declare disclosable pecuniary interests, personal and/or prejudicial interests in accordance with legislation and the Council's Code of Conduct.*

If you require advice, please contact the appropriate Democratic Services Officer, prior to the meeting.

- 3. Chairman's Announcements**
- 4. Minutes** (Pages 5 - 10)  
Minutes of the previous meeting held on 13 January 2020.

### BUSINESS ITEMS

- 5. Public Participation**  
To receive and note questions asked and statements made from members of the public on matters which fall within the remit of the Committee.
- 6. To note the Work Programme for 2019/20** (Pages 11 - 12)



7. **Proposed Parish Engagement on Grounds Maintenance and Street Cleaning (Presentation)**  
(Pages 13 - 18)
8. **Carbon Neutrality Action Plan 2020-2030 - Progress Update (Presentation)**  
(Pages 19 - 36)
9. **Update on the Movement Strategy (Presentation)**  
(Pages 37 - 72)
10. **Framework for Community and Wellbeing Strategy (Presentation)**  
(Pages 73 - 90)

**Lisa Kirkman**  
**Strategic Director: Resources and Monitoring Officer**

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25 February 2020

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*\*With the exception of exempt items, Agenda, reports and previous minutes are available on the Council's Website [www.winchester.gov.uk](http://www.winchester.gov.uk)*

## **MEMBERSHIP**

**Chairperson:** Clear  
(Liberal Democrats)

**Vice-Chairperson:** Laming  
(Liberal Democrats)

**Conservatives**  
Brook  
Griffiths  
Pearson

**Liberal Democrats**  
Becker  
Ferguson

## **Deputy Members**

Horrill and Read

Hutchison and Williams

Quorum = 4 members

## **PUBLIC PARTICIPATION**

A public question and comment session is available at 6.30pm for a 15 minute period. There are few limitations on the questions you can ask. These relate to current applications, personal cases and confidential matters. Please contact Democratic Services on 01962 848 264 in advance of the meeting for further details. If there are no members of the public present at 6.30pm who wish to ask questions or make statements, then the meeting will commence.

## **FILMING AND BROADCAST NOTIFICATION**

This meeting may be recorded and broadcast live on the Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Access to Information Procedure Rules within the Council's Constitution for further information, which is available to view on the [Council's website](#).

## **VOTING**

- apart from the Chairperson, every Member has one vote when a matter before the meeting requires a decision.
- in the event of an equality of votes, the Chairperson may exercise a casting vote and that vote may be exercised in any way seen fit.
- a Member may abstain from voting, or vote differently from how they may have indicated during the debate, without further explanation.
- the way each Member voted will not be recorded in the minutes, unless a motion to have a Recorded Vote has been passed.

## **DISABLED ACCESS**

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