

**Meeting** The Scrutiny Committee

**Date and Time** Thursday, 12th March, 2020 at 6.30 pm.

**Venue** Walton Suite, Guildhall, Winchester

#### **AGENDA**

## 1. Apologies and Deputy Members

To note the names of apologies given and deputy members who are attending the meeting in place of appointed members.

#### 2. Declarations of Interests

To receive any disclosure of interests from Members and Officers in matters to be discussed.

Note: Councillors are reminded of their obligations to declare disclosable pecuniary interests, personal and/or prejudicial interests in accordance with legislation and the Council's Code of Conduct.

If you require advice, please contact the appropriate Democratic Services Officer, prior to the meeting.

#### 3. Chairperson's Announcements

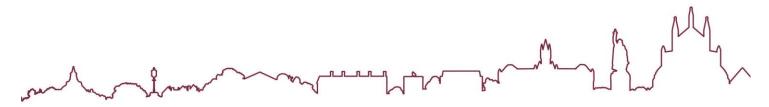
4. **Minutes** (Pages 5 - 8)
Minutes of the meeting held on the 5<sup>th</sup> February 2020.

5. To note the Scrutiny Work Programme for 2019/20 and the Forward Plan for April 2020 (Pages 9 - 14)

## 6. **Public Participation**

To receive and note questions asked and statements made from members of the public on matters which fall within the remit of the Committee.

7. **Community Safety Partnership Performance Review** (Pages 15 - 36)



# 8. Implementation of the extension to the refuse and recycling arrangements (Pages 37 - 56)

Lisa Kirkman Strategic Director: Resources and Monitoring Officer

All of the Council's publicly available agendas, reports and minutes are available to view and download from the Council's <u>Website</u> and are also open to inspection at the offices of the council. As part of our drive to minimise our use of paper we do not provide paper copies of the full agenda pack at meetings. We do however, provide a number of copies of the agenda front sheet at the meeting which contains the QR Code opposite. Scanning this code enables members of the public to easily access all of the meeting papers on their own electronic device. Please hold your device's camera or QR code App over the QR Code so that it's clearly visible within your screen and you will be redirected to the agenda pack.



4 March 2020

Agenda Contact: Matthew Watson, Democratic Services Officer Tel: 01962 848 317 Email: mwatson@winchester.gov.uk

\*With the exception of exempt items, Agenda, reports and previous minutes are available on the Council's Website www.winchester.gov.uk

### **MEMBERSHIP**

**Chairperson:** Brook (Conservative) **Vice-Chairperson:** Lumby (Conservative)

Conservatives

Gemmell Horrill **Liberal Democrats** 

Craske

Gordon-Smith

Gottlieb Hiscock Laming Power

#### **Deputy Members**

Pearson and Scott Clear and Rutter

Quorum = 4 members

#### Relevant Cabinet Members:

Having regard to the content of the agenda, the Chairperson requests that The Leader and all relevant Cabinet Members attend meetings of the committee

## **PUBLIC PARTICIPATION**

A public question and comment session is available at 6.30pm for a 15 minute period. There are few limitations on the questions you can ask. These relate to current applications, personal cases and confidential matters. Please contact Democratic Services on 01962 848 264 in advance of the meeting for further details. If there are no members of the public present at 6.30pm who wish to ask questions or make statements, then the meeting will commence.

# FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Access to Information Procedure Rules within the Council's Constitution for further information, which is available to view on the <a href="Council's website">Council's website</a>.

#### Voting:

- apart from the Chairperson, every Member has one vote when a matter before the meeting requires a decision.
- in the event of an equality of votes, the Chairperson may exercise a casting vote and that vote may be exercised in any way seen fit.
- a Member may abstain from voting, or vote differently from how they may have indicated during the debate, without further explanation.
- the way each Member voted will not be recorded in the minutes, unless a motion to have a Recorded Vote has been passed.

#### **DISABLED ACCESS:**

Disabled access is normally available, but please phone Democratic Services on 01962 848 264 or email democracy@winchester.gov.uk to ensure that the necessary arrangements are in place.