



Meeting	Local Plan Advisory Group
Date and Time	Wednesday, 8th March, 2023 at 6.00 pm.
Venue	This meeting will be held virtually and will be streamed live on YouTube at <a href="http://www.youtube.com/winchestercc">www.youtube.com/winchestercc</a>

Note: Members of the public should note that a live video feed of the meeting will be available from the council's YouTube channel ( [youtube.com/WinchesterCC](http://youtube.com/WinchesterCC) ) during the meeting.

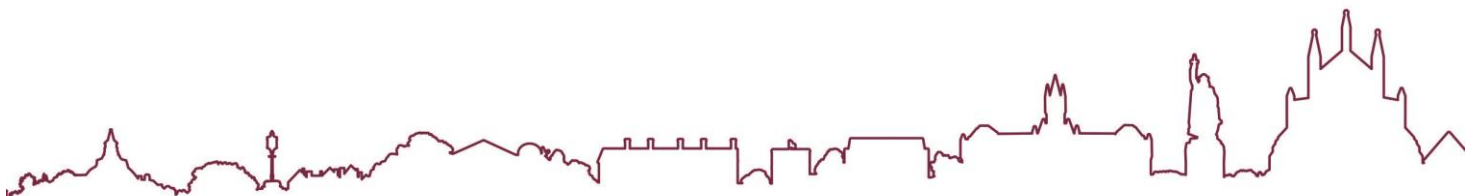
## AGENDA

1. **Apologies**  
To record the names of apologies given.
2. **Disclosure of Interests**  
To receive any disclosure of interests from Members and Officers in matters to be discussed.

Note: Councillors are reminded of their obligations to declare disclosable pecuniary interests, personal and/or prejudicial interests in accordance with legislation and the Council's Code of Conduct.

3. **Public Participation**  
To receive and note questions asked and statements made from members of the public on issues relating to the responsibility of this Advisory Group.

NB. members of the public are required to register with Democratic Services three clear working days (by 5pm Thursday, 2 March 2023) before the meeting (contact [democracy@winchester.gov.uk](mailto:democracy@winchester.gov.uk) or 01962 848 264)



4. **Councillor Participation for Non LPAG members.**

To receive and note questions asked and statements made from councillors on issues relating to the responsibility of this Advisory Group.

NB. Councillors are required to register with Democratic Services three clear working days (by 5pm Thursday, 2 March 2023) before the meeting (contact [democracy@winchester.gov.uk](mailto:democracy@winchester.gov.uk) or 01962 848 264)

5. **Minutes of the previous meeting held on 9 March 2022 (Pages 5 - 8)**

That the minutes of the meeting be signed as a correct record.

6. **Local Plan Update - Regulation 18 Consultation (Pages 9 - 44)**

Presentation attached.

**Laura Taylor  
Chief Executive**

All of the Council's publicly available agendas, reports and minutes are available to view and download from the Council's [Website](#) and are also open to inspection at the offices of the council. As part of our drive to minimise our use of paper we do not provide paper copies of the full agenda pack at meetings. We do however, provide a number of copies of the agenda front sheet at the meeting which contains the QR Code opposite. Scanning this code enables members of the public to easily access all of the meeting papers on their own electronic device. Please hold your device's camera or QR code App over the QR Code so that it's clearly visible within your screen and you will be redirected to the agenda pack.



28 February 2023

Agenda Contact: Matthew Watson, Senior Democratic Services Officer  
Tel: 01962 848 317, email: [mwatson@winchester.gov.uk](mailto:mwatson@winchester.gov.uk)

**MEMBERSHIP**

Local Plan Advisory Group

Councillor Porter (Chairperson)

Cllr Learney  
Cllr Tod  
Cllr Edwards  
Cllr Evans  
Cllr Horrill  
Cllr Read

## **TERMS OF REFERENCE**

The purpose of the Advisory Group is to receive updates and discuss matters relating to the preparation of the Council's Local Plan and to assist the Cabinet and Council in their decision making so as to ensure:

- that the preparation of the Local Plan is integrated with the wider aims and objectives of the Council on behalf of its communities
- that Members are actively informed on progress on the Local Plan and provided with appropriate opportunities to participate in policy development
- that there is a shared understanding of issues relating the preparation of the evidence base, arrangements for community involvement, duty to cooperate with neighbouring authorities, preparation and publication of documents and associated public consultation.
- that there are high levels of public engagement with the preparation of the Local Plan

Whilst noting that decision making is a matter for Cabinet and Council, the Advisory Group may be expected to comment upon:

- the implications of the emerging evidence base and arrangements for community involvement; publication of preparatory draft documents and associated public consultation.
- any Local Plan document for initial consultation;
- any Proposed Submission Local Plan Document prior to submission to the Secretary of State.
- the Inspector's report and recommended modifications after the Examination.

Whilst it will normally meet in public the Advisory Group may meet privately to discuss matters which are confidential, or policy related at the discretion of the Chairperson. As a non-decision-making body the format of information and advice to the Advisory Group will primarily be by presentation and oral update rather than written report. A brief minute of the Advisory Group will be taken.

### **Public Participation**

To receive and note questions asked and statements made from members of the public on matters which fall within the remit of the Advisory Group. Members of the public are required to register with Democratic Services at least three clear working days (5pm, Thursday, 2 March 2023) before the meeting (see above for further details).

### **Filming and Broadcast Notification**

This meeting will be recorded and broadcast live on the Council's YouTube site and may also be recorded and broadcast by the press and members of the public – please see the Access to Information Procedure Rules within the Council's Constitution for further information, which is available to view on the [Council's website](#). Please note that the video recording is subtitled, but you may have to enable your device to see them (advice on how to do this is on the meeting page).

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# Public Document Pack Agenda Item 5

## LOCAL PLAN ADVISORY GROUP

Wednesday, 9 March 2022

Attendance:

Councillors  
Gordon-Smith (Chairperson)

Brook  
Clear  
Edwards

Horrill  
Thompson

Apologies for Absence:

Councillor Evans

Members in attendance who spoke at the meeting

Councillor Weston

Other members in attendance:

Councillors Cook, Read, Pearson, Warwick and Williams

[Audio and video recording of this meeting](#)

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1. **APOLOGIES**

Apologies were noted as above.

2. **DISCLOSURE OF INTERESTS**

None

3. **MINUTES OF THE PREVIOUS MEETING HELD ON 13 DECEMBER 2021**

RESOLVED:

That the minutes of the previous meeting held on the 13 December 2021 be approved and adopted.

Councillor Horrill sought clarification regarding an agenda item on the minutes of the meeting of 27 September 2021 concerning the analysis of the comments that had been submitted on the local plan vision/growth strategy. The Chairperson asked Councillor Horrill to email him with the details and he would endeavour to respond.

#### 4. **PUBLIC AND MEMBER PARTICIPATION**

Councillor Jon Woodman, Chair, Swanmore Parish Council and Chair, Winchester District Association of Local Councils addressed the meeting. He advised that several parish councils had expressed concern over the Local Plan (LP) timescales, the hierarchy settlement table and infilling. The Strategic Planning Manager responded to the points raised and clarified the query over timescales, he also informed that following an analysis of comments received regarding the settlement hierarchy that this would be updated. Officers were engaged with parish councils and several meetings had taken place recently with more being planned.

Councillor Horrill sought clarification regarding the process being adopted for upcoming meetings with parish councils, particularly regarding the pre-election period and the timescales for feedback from parish councils on SHELAA sites. The Corporate Head of Regulatory responded to these questions.

#### 5. **LOCAL PLAN - VISION & OBJECTIVES (PRESENTATION)**

The Principal Planning Officer and Planning Officer provided the advisory group with a presentation, ([available here](#)) which had previously been circulated to members regarding the drafting of a new local plan. The presentation included guidance from the National Planning Policy Framework (NPPF) and Planning Advisory Service (PAS), feedback from the strategic issues and priorities consultation, priorities from the council plan and the next steps to be taken.

Members made comments and asked several questions concerning the presentation which included the following:

- Regarding the NPPF requirement for “deliverability”, how would “deliverability” be quantified?
- At what stage would the monitoring programme be produced and available?

These questions were responded to by officers and the Chairperson accordingly.

RESOLVED:

1. That the presentation and update be noted
2. That officers consider the points made by members

#### 6. **LOCAL PLAN PROPOSED VISION/OBJECTIVES**

The Principal Planning Officer provided the advisory group with a presentation, ([available here](#)) which had previously been circulated to members regarding the new draft vision and objectives for the local plan. The draft had taken on board best practice, the current vision in the adopted local plan, the council plan and comments that had been received from the strategic issues and priorities consultation.

Members made comments and asked several questions concerning the presentation which included the following:

- Clarification to the meaning of the statement on page 21 “*and respond to the wider relationship with neighbouring authorities.*”
- Should Whiteley be more explicitly referenced as part of the three spatial areas referred to on page 21
- Within the “vibrant local economy” objectives, should more emphasis be placed on the agriculture sector, especially food and drink and also with digital requirements
- How do we make it clear and understood which policies would implement specific elements of the vision?
- By how much could the emerging vision influence the level and distribution of development?
- The likely date for availability of the settlement policies
- Whether the housing allocation included any estimate for Partnership for South Hampshire (PfSH) requirements?

These questions were responded to by officers and the Chairperson accordingly.

RESOLVED:

1. That the presentation and update be noted
2. That officers consider the points made by members

## 7. **LOCAL PLAN DESIGN SOUTH EAST REPORTS**

The Strategic Planning Manager provided the advisory group with a presentation, ([available here](#)) which had previously been circulated to members. The presentation advised that the city council had appointed Design South East to facilitate several design workshops which were attended by local people, local organisations, councillors, consultants and developers during October and November 2021. The presentation displayed the outputs from these three workshops.

Members made comments and asked several questions concerning the presentation which included the following:

- The importance of integrating and promoting good design within our policies with particular reference made to Village Design Statements (VDS)
- The importance of encouraging parish councils to adopt the design codes

These questions were responded to by officers and the Chairperson accordingly.

RESOLVED:

1. That the presentation and update be noted
2. That officers consider the points made by members

The meeting commenced at 6.00 pm and concluded at 7.40 pm

Chairperson

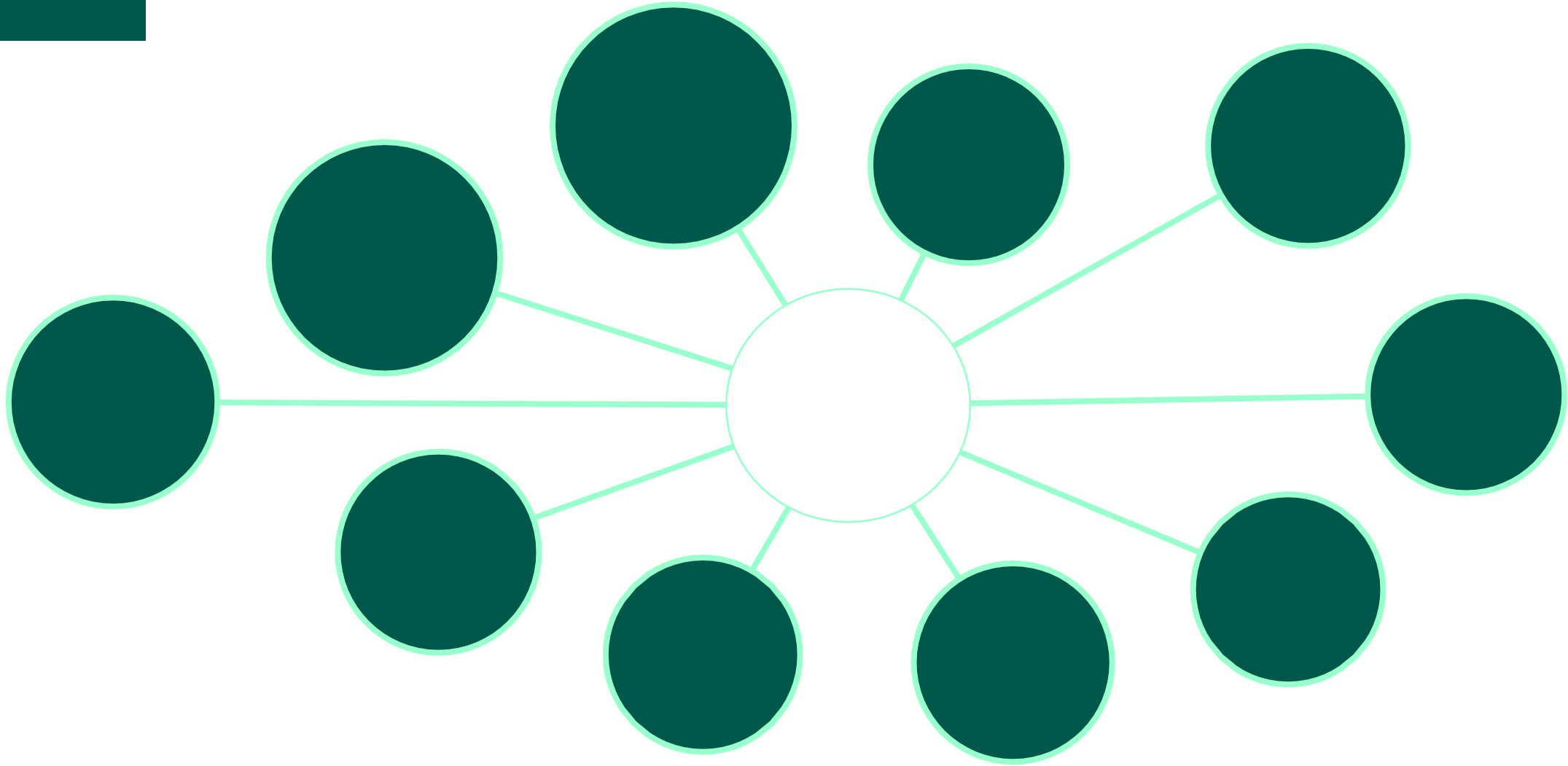


**YOUR PLACE  
YOUR PLAN.**  
Winchester District Local Plan

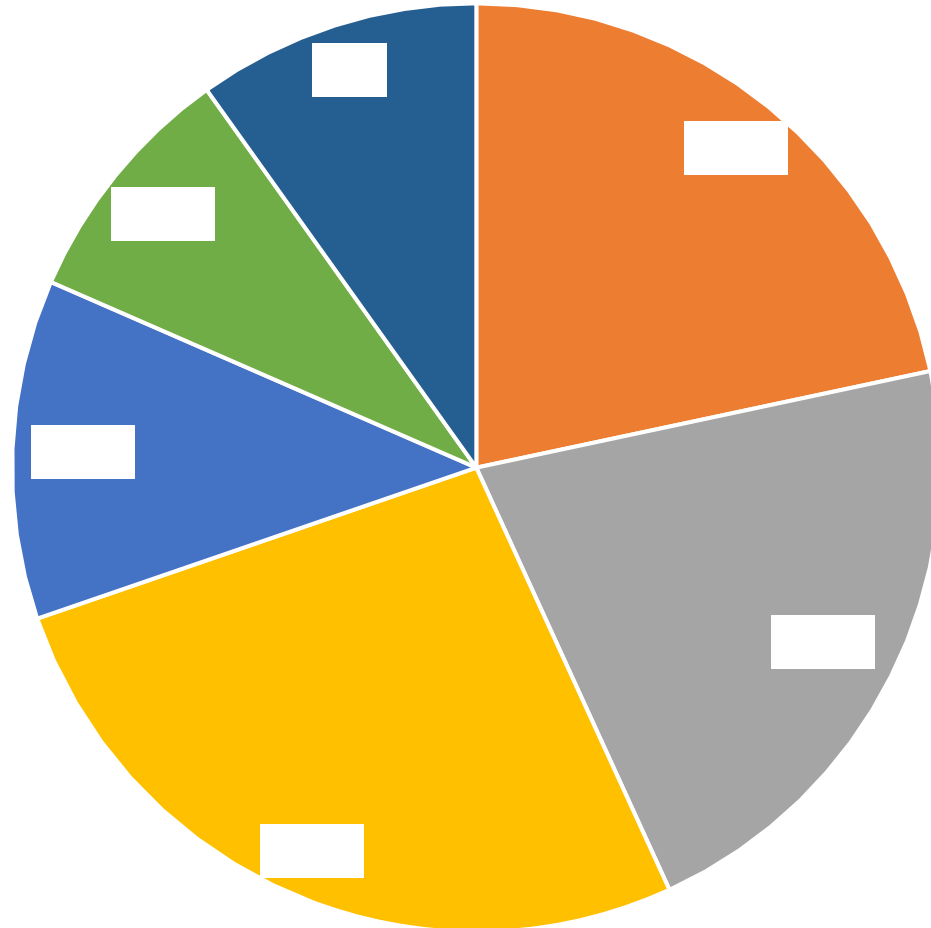












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# YOUR PLACE YOUR PLAN.

Winchester District Local Plan



**Bubble tea addition to cafe scene**  
By Anika Bouchard  
A new bubble tea cafe has opened in Winchester, offering a range of drinks and snacks. The cafe is located in the town centre and is a popular spot for students and locals alike.

**Students get scholarships**  
Several students from Winchester have been awarded scholarships for their academic achievements. The scholarships are awarded by the local council and are a testament to the hard work and dedication of these young people.

**Traffic safety fears at new housing development**  
By Toby Oliver  
A new housing development in Winchester has raised concerns about traffic safety. Residents are worried that the development will lead to increased traffic and accidents in the area.

**Affordable homes development is beginning to come together**  
A new development of affordable homes in Winchester is beginning to take shape. The development is expected to provide much-needed affordable housing for the town.

**LOCAL PLAN 2018-2038**  
PUBLIC CONSULTATION NOW OPEN  
HAVE YOUR SAY ON THESE TOPICS:  
CLIMATE RESILIENCE  
TRAVEL  
HISTORY  
ECONOMY  
HOUSING  
ALLOCATION  
BE HEARD  
CONSULTATION CLOSING 14 DECEMBER

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CONSULTATION CLOSING 14 DECEMBER

# YOUR PLACE YOUR PLAN.

Winchester District Local Plan

## Bishop's Waltham Matters



### Winchester City Council District Draft Local Plan

#### YOUR PLACE YOUR PLAN.

Winchester City Council has published a new draft Local Plan which is open for public consultation for a period of 6 weeks from Wednesday 2 November 2022 until 23.59 on Wednesday 14 December 2022.

The Local Plan is the long-term plan for parts of the Winchester district outside the South Downs National Park. Focussing on development until 2039, the plan addresses a range of matters: the climate emergency, the highest standards possible for environmental design for homes and for commercial development, affordable housing, low carbon methods of transport and the natural and historic environment.

Winchester City Council is looking for your views on a range of public and sites that have been allocated for future development. We want as many organisations and people as possible to be part of this process to help them create the new Local Plan that will set out the future of the district.

All details can be found at [www.bis.waltham.winchester.gov.uk](http://www.bis.waltham.winchester.gov.uk)

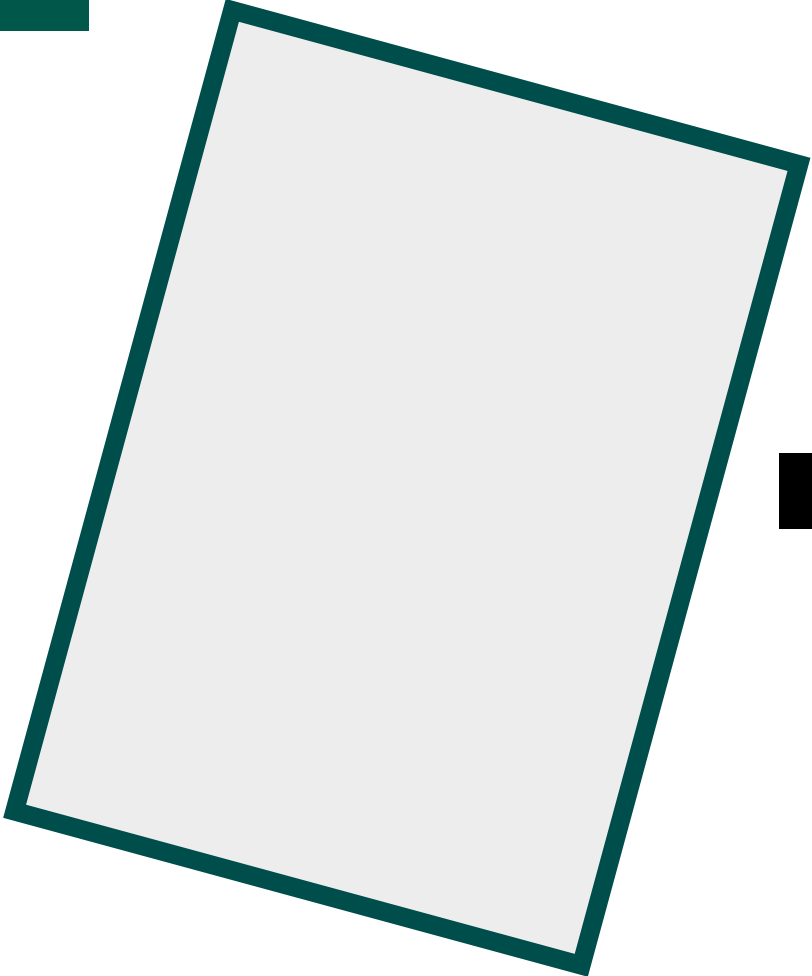


The special newsletter is brought to you by the Planning & Highways Committee of Bishop's Waltham Parish Council in conjunction with Winchester City Council



SPECIAL EDITION NEWSLETTER -  
WINCHESTER CITY COUNCIL DISTRICT  
DRAFT LOCAL PLAN





Posters printed and distributed across the district



**YOUR VOICE  
YOUR PLAN.**  
BE HEARD. HAVE YOUR SAY.

**BE HEARD HAVE YOUR SAY**  
CONSULTATION CLOSES 14 DECEMBER



BE HEARD. HAVE YOUR SAY.  
**YOUR PLAN.**

CONSULTATION CLOSING 14 DECEMBER



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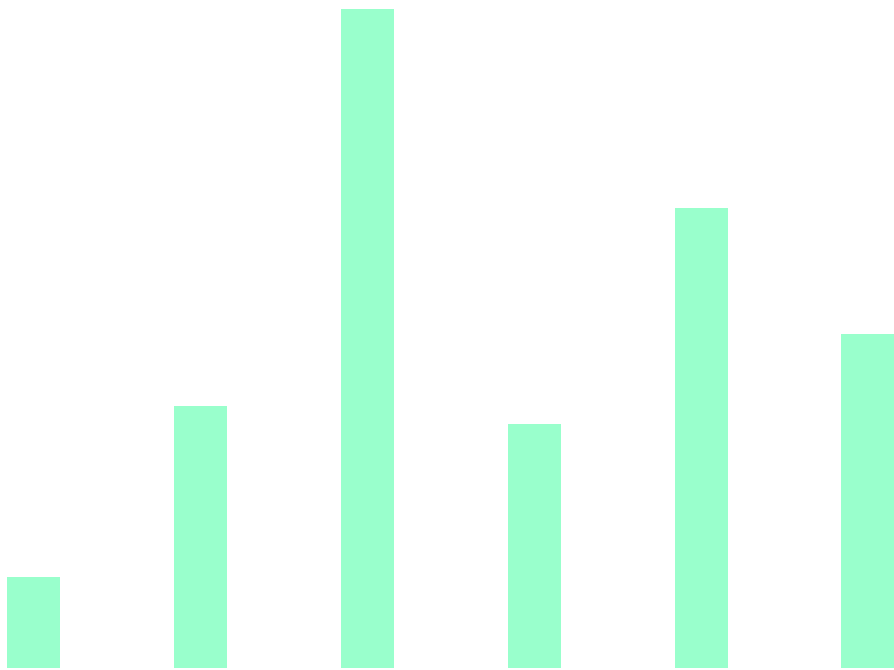
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# PRESENTATIONS

