

**Minutes**  
**CALA Homes/ KBRA Meeting**  
**Thursday 15<sup>th</sup> June 2023 4pm-5pm (MS Teams Meeting)**

**Attendees:** KBRA: Nigel Palmer (NP) , Antonio De Stefano (AdS), Mike Slinn (MS)

CALA: Ian Curry (IC), Paul Farrell (PF)

WCC: Awaiting appointment of new Development and Community Officer

**Referenced:** CALA: Adrian Lee (AL)

**Apologies:** KBRA: Viv Hill (VH)

### 1. Street Furniture

#### Street Furniture

**CALA:**

- All the outstanding street furniture for 1A is ready to be called-off as required (i.e. 1no. bin, 3no. cycle stands and 3no. benches). The play area needs to be completed first before these are installed. Watching brief for this as play park is delivered.
- 2A street furniture to be advised in due course.

### 2. Sewerage Smells

#### Sewerage smells in 1B

- 'Watching brief' to be maintained on this until end of the summer.

### 3. Flooding

#### Winchester Avenue Flooding in 1A

**CALA:**

- In the unlikely event that there are any future emergency drainage problems then CALA asked that Southern Water be contacted as they now have responsibility for these SW drains in Phase 1A.

**Action:** NP (KBRA) to remind residents of Southern Water contact details in the Autumn Newsletter.

### 4. Play Parks

#### Play Park in 1B

- Commuted sums now agreed, handover expected in July (23).
- Some items of equipment are to be replaced under warranty prior to handover.

#### Play Park in 1A

IC (CALA) advised that installation to the approved plans is now underway and expected to be completed in 4-6 weeks after which a ROSPA inspection will be conducted prior to final WCC approval. However as has been stated the grass and planting will require time to 'bed-in' and so it is unlikely that the park will be ready for use before Q4.

Following completion, the 'statutory' 1yr maintenance period will start prior to handover to WCC, and then to HWPC.

## 5. MUGA

### MUGA Status

Residents have previously queried the overall strategy for providing play areas be provided as there is a view that there is a need for an infant's play park, a juniors play park and an area for older children to kick a football around.

**NP (KBRA)** Offered support for communication on the plans for the MUGA when ready for publication / consultation, expected in the summer.

## 6. Neighbourhood Centre

### Consultation Process

**NP (KBRA)** Queried how the feedback from both consultations had been incorporated into plans by CALA and **VH (CALA)** confirmed that more information would be provided at the upcoming KB Forum (11<sup>th</sup> July)

**VH (CALA)** The comments received on the Neighbourhood Centre were in relation to the Community Centre and mixed uses. The application that is currently being worked up for submission is for the residential parcel, known as Phase 2B.

**Action:** **VH (CALA)** to provide feedback in due course.

## 7. Footpaths

**ALL** agreed that a watching brief would be kept on conditions of footpaths generally.

**VH (CALA)** Permanent accesses to both Andover Road and the ridgeline will be delivered as part of the Phase 2A works in accordance with the RM consent. The locations are identified on the approved landscape plans.

**IC (CALA)** Realistically, it will be at least 12 months before these are available to ensure safe access that is not through an active construction site.

## 8. Roads

### HCC Technical Approval

**IC (CALA)** advised that negotiations with HCC on the technical approval for Winchester Avenue are progressing (positively), with confirmation from HCC that no further technical queries (i.e. "Technical Approval") on a number of elements expected shortly.

### Road conditions in 1B

**IC (CALA)** Consequent to the above Ian advised that a number of estate roads in Phase 1B (TBC) could now have their wearing course applied.

It is likely that this process would take 3-4 months, but all agreed that this was a very positive step and thanked Ian (in anticipation) for the focus he has placed on this.

**Action:** **IC (CALA)** to advise which roads are to be completed once the schedule is agreed with contractors.

## **Speed Restrictions**

**MS** (KBRA) raised the question of speed restrictions around the development, suggesting that Winchester Avenue should be designated 20mph.

**IC** (CALA) confirmed that Winchester Avenue is being designed in accordance with the 'Manual for Streets' and suggested that the design speed was 30mph which was queried as this didn't tie-in with previously minuted conversations with VH (CALA). Ian to revert.

**All** discussed the efficacy of speed signage across the development and the use of SLR equipment. **IC** (CALA) confirmed that signage could be provided, but that additional signage should be reviewed and that he would respond to the request from HWPC regarding SLR 'ground fixings', whereby CALA have been requested to make a contribution.

**Action: (Post-Meeting Note)** **IC** (CALA) can confirm that the design speed for Winchester Avenue is 20mph.

**Action: NP** (KBRA) to contact Adrian Lee (CALA) to confirm positioning of 10mph signs to 1A (Granadiers Road and Centinel Road).

**Action: IC** (CALA) to provide update on the status of the Speed Limit Reminder (SLR) ground fixings that have been discussed with HWPC.

## **11. Estate Management**

**ALL** agreed that discussions around Estate Management should be picked up in a separate meeting with Castleford, KBRA and PF (CALA) representing CALA.

Any issues arising from those meetings would be raised in this meeting with CALA as appropriate / necessary.

**Action: KBRA** to discuss internally the appetite for closer representation on the Kings Barton Management Company.

## **11. Building Issues**

There was discussion over the high number of building issues being raised by residents across Kings Barton. Whilst KBRA are not actively soliciting information we are working closely with HWPC and County Councillors to understand the type, severity and frequency of issues.

No specific actions at this time, but further discussion of the topic at next meeting once KBRA have been provided summary information.

	<b>Actions</b>	<b>Who</b>	<b>Date Raised</b>	<b>Due Date</b>	<b>Status</b>
1.	<b>KBRA</b> to Remind residents of the Southern Water helpline in the <b>Autumn</b> Newsletter.	NP	26.01.23	Qtr. 1 '23	Open
2.	<b>CALA</b> to provide feedback on residents comments for Community centre	VH	26.01.23	Q4 '23	Open
3.	Ian to revert on the schedule for completion of 'estate roads' in 1B	IC	26.01.23	Jul '23	New
4.	<b>CALA</b> to provide more 10mph signs to 1A (Granadiers Road and Centinel Road) NP to liaise with AL (CALA) for positioning.	NP (AL)	26.01.23	Jul '23	Reassigned
5.	<b>CALA</b> to provide update on the status of the Speed Limit Reminder (SLR) ground fixings that have been discussed with HWPC.	IC	07.03.23	Jul '23	Open
6.	<b>KBRA</b> to discuss internally with KBRA committee the appetite for closer involvement in the 'Kings Barton Management Company' and feedback to CALA.	NP	07.03.23	Qtr4 '23	Open
	<b>KBRA</b> to advise to residents of the donation of the park bench in the Spring Newsletter.	NP	26.01.23	Qtr. 1 '23	Closed
	KBRA to advise to HWPC of the 'gift' of the bench for inclusion in maintenance schedule for the handed over spaces.	NP	07.03.23	Qtr1 '23	Closed
	<b>KBRA</b> to confirm location of the noticeboard with Adrian	NP	07.03.23	Qtr1 '23	Closed
	<b>CALA</b> to advise on the request for a pedestrian access being provided as part of 2A and timescales.	VH	07.03.23	Qtr1 '23	Closed
	<b>CALA</b> to respond on request for the provision of a Community Defibrillator to the Sales Office for KB residents' emergency use.	IC (RS)	07.03.23	Qtr1 '23	Closed
	<b>CALA</b> to arrange follow up with KBRA / Castleford in the next few weeks	PF	07.03.23	Qtr2 '23	Closed